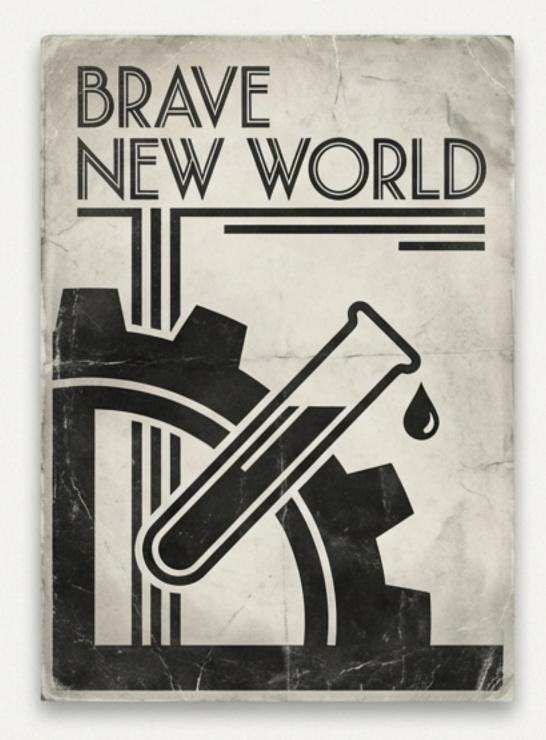
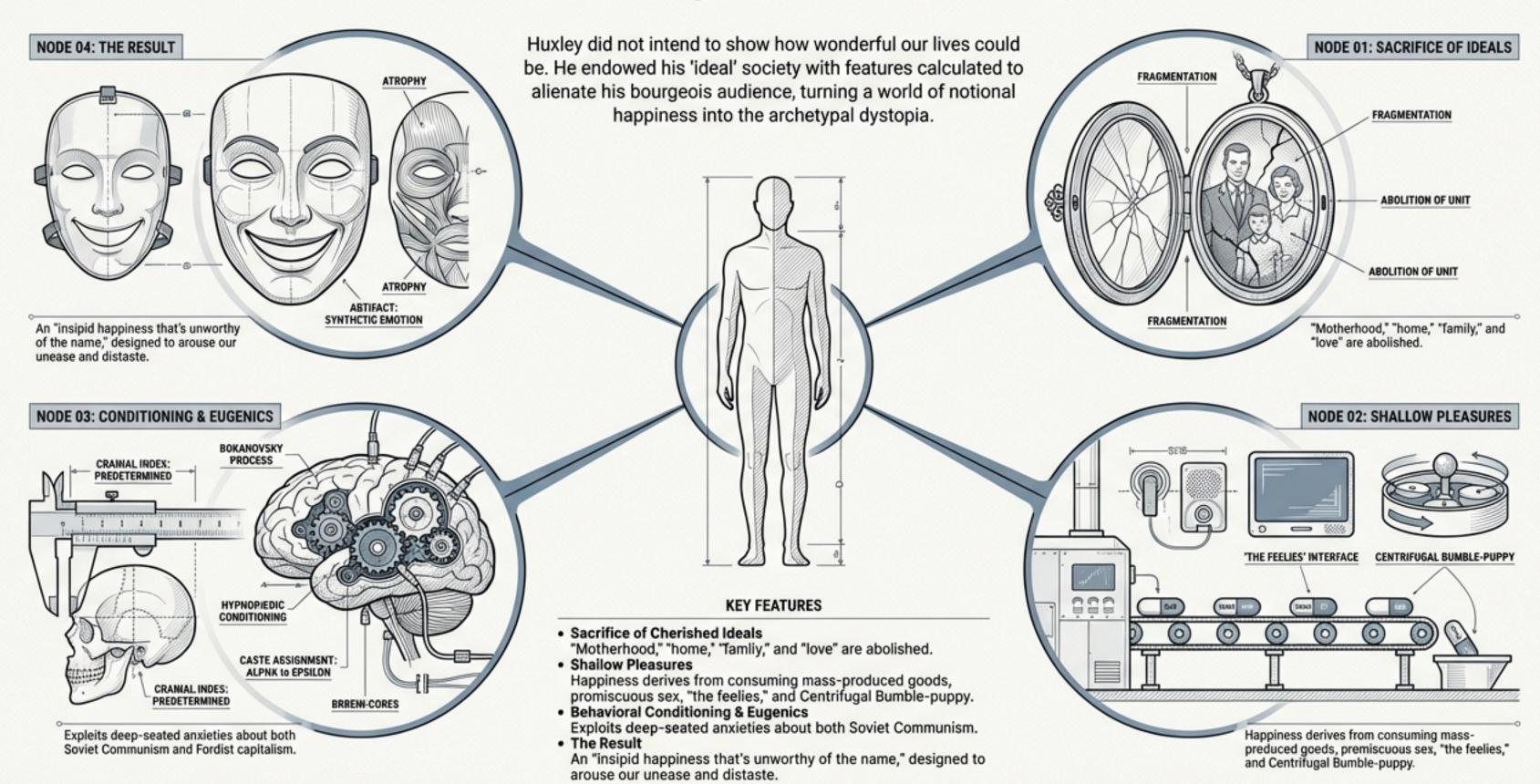
Has a 90-year-old novel become a roadblock to utopia?

Aldous Huxley's *Brave New World* is one of the most bewitching and insidious works of literature ever written. It has become the false symbol for any regime of universal happiness. The knee-jerk response of 'It's Brave New World!' to any blueprint for chemically-driven happiness has delayed research into paradise-engineering for all sentient life. This presentation deconstructs Huxley's 'nightmare' to reveal the true potential of a future without suffering.





Huxley's Nightmare by Design



The Illusion of a Perfect Drug: Deconstructing Soma

As perfect pleasure-drugs go, soma underwhelms. It is not a utopian wonderdrug, but more akin to a hangoverless tranquilliser or an opiate—a psychic anaesthetic.

Soma's Failings (The BNW Misconception)



- One-Dimensional: Delivers a shallow, unempathetic, and intellectually uninteresting well-being.
- Escapist: Provides a mindless, inauthentic 'imbecile happiness' that makes people comfortable with their lack of freedom. It raises 'a quite impenetrable wall between the actual universe and their minds.'
- Growth-Stunting: Catalyzes no mystical epiphanies, intellectual breakthroughs, or personal growth.
 John the Savage commits suicide after taking it.

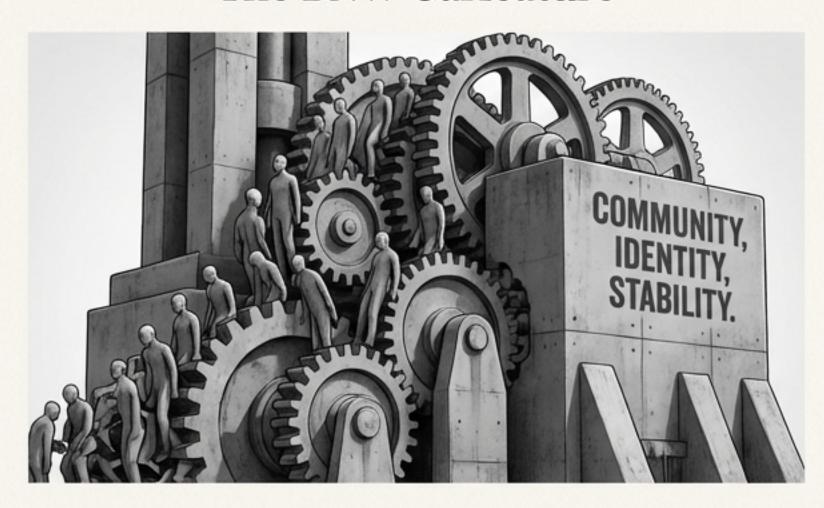
The Paradise-Engineering Reality



Third-millennium neuropharmacology will deliver a vastly richer product range, including empathogens, entactogens, and entheogens, opening up revolutionary new state spaces of thought and emotion unimaginable to the drug-innocent psyche.

Myth 1: Engineered Happiness Breeds Stasis and Imbecility

The BNW Caricature



- A Static Society: A totalitarian welfare-state where "History is bunk." Scientific progress is frozen.
- Engineered Imbecility: A rigid caste system of intellectually superior Alphas and purposely brain-damaged lower orders (Gammas, Deltas, Epsilons).
- Conformity over Creativity: Individuality is suppressed. There is no ferment
 of ideas, no artistic creativity, no intellectual discovery.

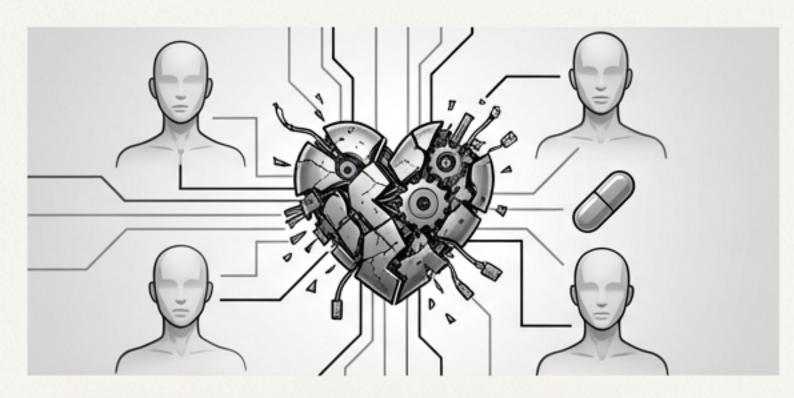
The Post-Darwinian Reality



- A Dynamic Society: Enhanced dopamine function broadens the range of stimuli an organism finds rewarding, preventing stagnation and promoting diversity.
- Engineered Super-Intelligence: Mood-boosting psychostimulants heighten awareness, increase self-assertiveness, and can improve intellectual performance.
- Creativity Unleashed: The impregnable well-being of our transhuman descendants is more likely to promote greater diversity and an ethos of "permanent revolution," as the biochemical substrates of boredom itself vanish.

Myth 2: Engineered Happiness is Amoral and Loveless

The BNW Caricature



- Egotistical Hedonism: Soma offers instant personal gratification, disconnected from the well-being of others. The utopians are "oblivious to the true welfare of others."
- The Abolition of Love: The family is abolished. Romantic love is taboo, replaced by promiscuous sex because "Everyone belongs to everyone else."
- Indifference to Death: Children are conditioned with sweets to treat death as pleasant, removing grief and pathos.

The Post-Darwinian Reality



- Biologically-Reinforced Morality: Designer drugs and genetic engineering can conquer akrasia (weakness of will), predisposing us to act out our ideal moral codes. Oxytocin ("trust hormone") and serotonin can be regulated to make us kinder.
- Deeper, Sustainable Love: Love can be rescued from the "selfish genes" that make it fleeting and arbitrary. We can genetically rewrite the human genome to allow for profound, empathetic, and lasting love for everyone.
- An End to Suffering: When suffering is eliminated, acts of immorality become impossible on a negative utilitarian analysis.

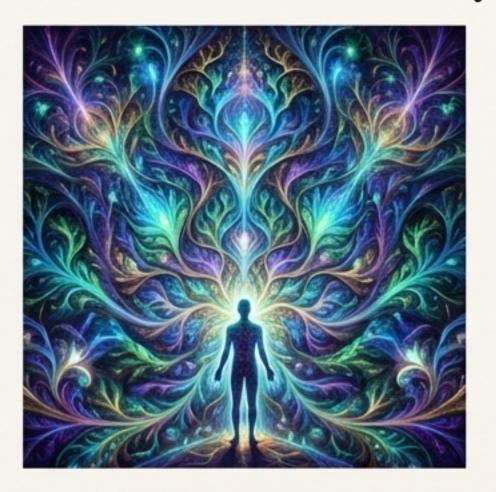
Myth 3: Engineered Happiness is Inauthentic and Requires Tyranny

The BNW Caricature



- 'False' Happiness: By abolishing pain, the utopians have sacrificed profound, 'authentic' experiences. Their happiness is shallow and meaningless.
- Totalitarian Control: The state determines every aspect of life, from conveyor-belt reproduction to sleep-conditioning. The individual's loyalty is owed to the state alone.
- The 'Right to be Unhappy': The Savage's famous claim, which Huxley coaxes us into siding with, defending suffering as a core part of the human experience.

The Post-Darwinian Reality



- Designed Authenticity: Authenticity can be a design-specification of conscious mind. We can 're-encephalise' emotion to serve us, delivering a greater sense of realism and emotional depth to biochemical bliss.
- Freedom Through Well-being: Happiness is empowering. Unhappy and vulnerable people are more susceptible to control. SSRIs, for example, tend to reduce submissiveness in animals, not increase it.
- The Right Not to be Unhappy: The real point is that we should have the right not to suffer. When suffering becomes optional, we shouldn't force our toxic legacy wetware on others.

We Have Been Huxley's Manipulated Dupes

Brave New World is not a roadmap for paradise, but a caricature of its opposite. Huxley performed an effective hatchet-job on the very 'unnatural' hedonic engineering that most of us so urgently need. He succeeded all too well. One practical consequence has been to heighten our exaggerated fears of mood-drugs, leading to immense and fruitless ill-being.

'Although we tend to see other people... as the hapless victims of propaganda and disinformation, we may find it is we ourselves who have been the manipulated dupes.'



The Abolitionist Project: Ending the Darwinian Era

Moral Imperative: The suffering in the world—both human and non-human—is savage, empty, and pointless. As our technological power increases, so does our complicity in its persistence.



The Goal: To make the world's last unpleasant experience a precisely dateable event.

The Method:

- Beyond Anthropocentrism: Paradise-engineering will not be built on an ecosystem of pain and fear. It entails global veganism and invitrotarianism.
- High-Tech Jainism: Self-replicating nanorobots may hunt out the biomolecular signature of aversive experience all the way
 down the phylogenetic tree and genetically eliminate it.
- From Cruelty to Care: Cross-species depot-contraception, not merciless predation, will control wildlife populations.

Architects of the Soul: A New Lexicon of Well-being

To imagine a world beyond suffering, we need a new language. These are the tools and concepts of paradise-engineering.



Paradise-Engineering

The application of biotechnology to eradicate suffering and create universal, life-long bliss for all sentient beings.



The Hedonic Treadmill

The innate system of negative feedback loops in the brain that keeps our happiness fluctuating around a fixed set-point. The goal is not to ride it, but to recalibrate its entire axis to gradients of well-being.



Gradients of Bliss

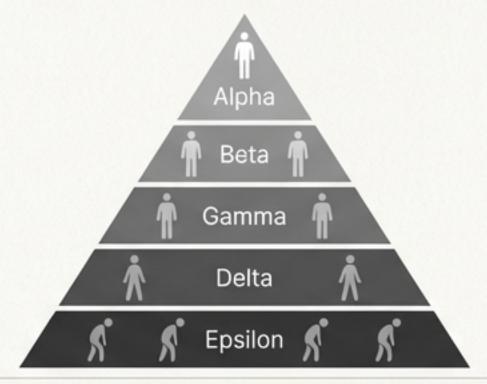
The future of motivation. A system based on moving between different levels of immense well-being, rather than being driven by the avoidance of pain.



Empathogens, Entactogens, Entheogens

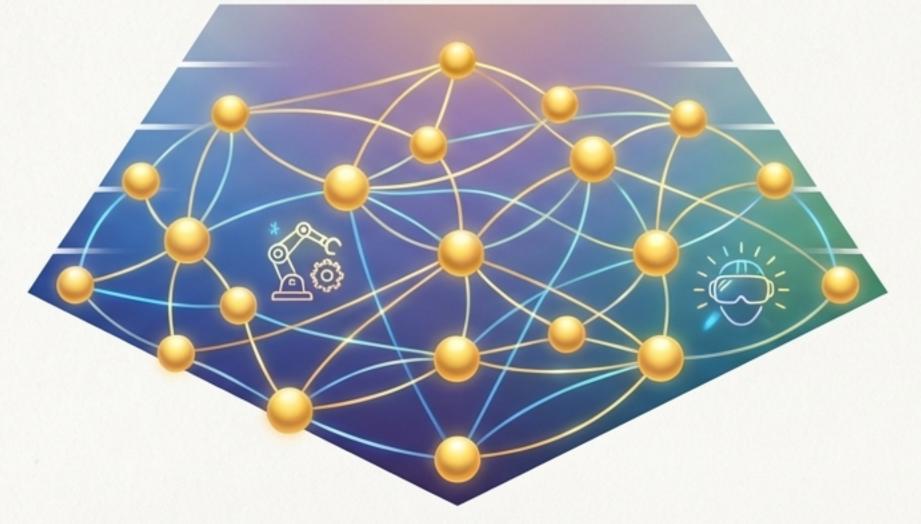
A trinity of psychoactive tools that can open up revolutionary state-spaces of consciousness, selfhood, and introspection, currently inaccessible to our Darwinian minds.

From Genetic Castes to Universal Super-intelligence



The BNW Fear

Genetic engineering used to create a rigid hierarchy. Social stratification institutionalized in a five-way genetic split. Alphas rule, Epsilons toil.



The Paradise-Engineering Vision

Universal Enhancement: Use genetic engineering to manufacture constitutionally happy mind/brains and super-intellects for everyone.

Automate Drudgery: Menial work will be automated by robots, not performed by a genetically servile class. Why create oxygen-starved morons when you can create Alphas for all?

Ending Primate Politics: We must genetically code pre-programmed well-being in a way that shuts down the old *dominance-and-submission circuits*. Germ-line gene therapy is better than a lifetime on drugs.

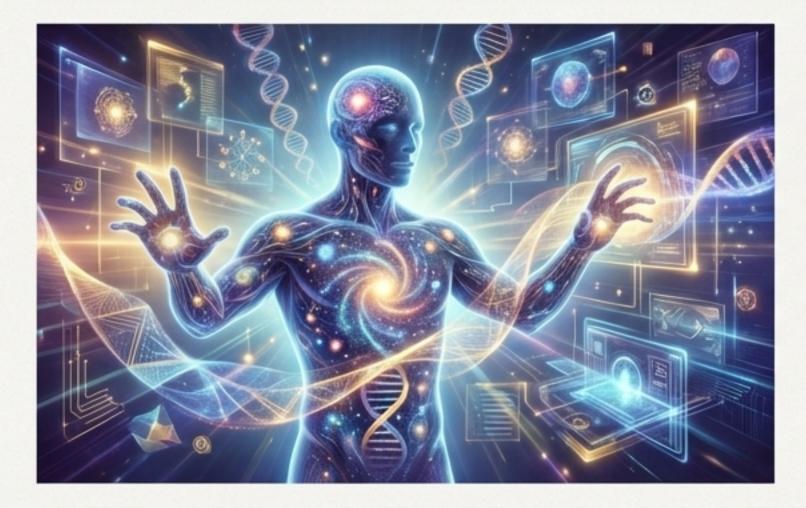
Escaping to VR: Unreconstructed power-trippers can get a far bigger kick in immersive VR than playing primate party-politics. A user can become Master of the Universe in a virtual world without harming anyone in the real one.

Beyond Consumerism: The Post-Scarcity Cornucopia



BNW's Quaint Vision

A "Fordist" utopia based on the endless production and consumption of manufactured goods. Its inhabitants are "purposely kept occupied and focused on working for yet more consumption."



The Reality of a Mature IT Society

The Future is in Bits, Not Atoms: The future lies in software, genetic enhancements, and designer drugs, not factory mass-production.

Infinite Abundance through VR: Ubiquitous, immersive virtual reality can generate unlimited good experiences. Any experiential manifold one can imagine can be realized, superseding the old zero-sum paradigm of scarce resources.

A Heightened Sense of Reality: "Drugs-plus-VR" can yield a heightened sense of verisimilitude, more compelling than "recalcitrant old organic VR." The experience of this-is-real is a neurochemical event that can be amplified.

Material Superabundance: Applied nanoscience and self-replicating molecular robots will eventually deliver material superabundance in the physical world as well.

The New Renaissance: Ecstatic Art, Deeper Purpose



The BNW Sacrifice

Great Art is allegedly incompatible with happiness. By removing suffering, the utopians have become empty-headed "happy pigs" rather than "unhappy Socrates."



The Post-Human Vision

Art Beyond Suffering: Today, we appreciate "great" art about murder, despair, and treachery because we are stuck with "legacy wetware." Enriched minds will find our cultural canon as alien as we would find art predicated on gradations of delight.

A Deeper Sense of Purpose: Life will feel "self-intimatingly wonderful." Genetic rewrites and rational drug-design will enhance willpower and motivation, giving us a hugely greater sense of purpose than our malfunctioning dopamine systems allow today.

Enhanced Spirituality: The appliance of biotechnology offers the prospect of enhancing our biological capacity for spiritual experience, transcending the ecstasies of the holiest mystic.

The Real Brave New World

When John the Savage first hears of the Other Place, he exclaims: "O brave new world that has such people in it."

Huxley used this line with heavy irony. But if we swallow his fancy literary conceits, then the joke is on us. It is Huxley who neither knew nor understood the glory of what lies ahead. A utopian society society where we are sublimely happy will be far better than we can presently imagine, not worse.

It is we, trapped in the emotional squalor of late-Darwinian antiquity, who neither know nor understand the lives of the god-like super-beings we are destined to become.